## Village of Crivitz Committee Meeting Report

12/13/2023

Time: 5:00:00 PM - 6:34pm

Date:

Operations

Committee:

| Members<br>Present: |                       | George Gocht, Chair<br>Stew Swanson<br>Ginger Deschane | Public<br>Present: | Amy Grandaw<br>Angie Majewski<br>Cory Siebert              |
|---------------------|-----------------------|--|--------------------|--|
| Staff               | Kaitl                 | in Deschane, Clerk-Treasurer                           | 1                  | Shirley Prudhomme  |
| Present             | Chief Jeff Bonikowske |  |                    | Michael Strandt  |
|                     | Frank Cal             | vert, Attorney   |                    | Jeff Dorschner   |
|                     |                       |  |                    |  |
| Agenda Ite          | m:                    | Synopsis of Dis  | cussion            | Proposed Action  |
|                     |                       | er Treatment Plant Project Update                      |                    | Informational  |
|                     | Who?                  |  |                    |  |
|                     | What?                 |  |                    |  |
|                     | Where?                |  |                    |  |
|                     | Why?                  |  |                    |  |
|                     | How?                  |  |                    |  |
|                     | When?                 | Original 4 million dollar project                      | cost will be up to | o 10 million. We will have a better idea in January, we    |
|                     | Deadline?             | may have t   | to prioritze befor | e the public hearing in Feburary                           |
|                     | 2 Hazard M            | itigation Plan   |                    | Send to Board  |
|                     | Who?                  |  |                    |  |
|                     | What?                 |  |                    |  |
|                     | Where?                |  |                    |  |
|                     | Why?                  |  |                    |  |
|                     | How?                  |  |                    |  |
|                     | When?                 | The village if required to adop                        | t at least one ha  | zard mitigation measurers. Adopt Extreme cold and          |
|                     | Deadline?             | W  | inter storm haza   | rd mitigation measurers                                    |
|                     | 3 Conservar           | ncy District   |                    | Send to Board  |
|                     | Who?                  |  |                    |  |
|                     | What?                 |  |                    |  |
|                     | Where?                |  |                    |  |
|                     | Why?                  |  |                    |  |
|                     | How?                  |  |                    |  |
|                     | When?                 | Found one from Green Bay but a                         | lot does not app   | ly, could not find another. We will need to edit and get   |
|                     | Deadline?             |  |                    | ion by board meeting                                       |
|                     | 4 Salt Pile           |  |                    | Tabled   |
|                     | Who?                  |  |                    |  |
|                     | What?                 |  |                    |  |
|                     | Where?                |  |                    |  |
|                     | Why?                  |  |                    |  |
|                     | How?                  |  |                    |  |
|                     | When?                 | Use county or stephenson for sal                       | t, would like to s | et up for next year so we are not relient on others. Still |
|                     | Deadline?             |  |                    | es. Look at cost for cover and blacktop                    |

| 5 Sander for | r Truck bed  | Send to Board                     |  |  |
|--------------|--|-----------------------------------|--|--|
| Who?         |  |                                   |  |  |
| What?        |  |                                   |  |  |
| Where?       |  |                                   |  |  |
| Why?         |  |                                   |  |  |
| How?         |  |                                   |  |  |
| When?        | Call Canadan and the assument towards and the call / sand university or any investment                                       | no and to make out finite Marchal |  |  |
| Deadline?    | Salt Sander on the current truck and the salt/sand mixture can jam it also like a back up that is made for sand/salt. Not to |                                   |  |  |
| 6 Animal C   | ontrol   | Tabled                            |  |  |
| Who?         |  |                                   |  |  |
| What?        |  |                                   |  |  |
| Where?       |  |                                   |  |  |
| Why?         |  |                                   |  |  |
| How?         | Use Town of Stephenson dog catcher going forward. We are also have   | ving a cat problem by the Fritzie |  |  |
| When?        | Apartments, residents are feeding them. Do we send George over?  | =                                 |  |  |
| Deadline?    | service? Wait tell we hear back from the apartments  |                                   |  |  |
| 7 PFAS Lav   | vsuit  | Send to Board                     |  |  |
| Who?         | 10010  | Seria to Board                    |  |  |
| What?        |  |                                   |  |  |
| Where?       |  |                                   |  |  |
|              |  |                                   |  |  |
| Why?         |  |                                   |  |  |
| How?         |  |                                   |  |  |
| When?        |  |                                   |  |  |
| Deadline?    | Paperwork was send out on the 30th, have not heard if it was received  | ed to opt out. Due 3rd and 11th   |  |  |
| 8 Police Ch  | ief Report   | Informational                     |  |  |
| Who?         |  |                                   |  |  |
| What?        |  |                                   |  |  |
| Where?       |  |                                   |  |  |
| Why?         |  |                                   |  |  |
| How?         |  |                                   |  |  |
| When?        |  |                                   |  |  |
| Deadline?    | 91 traffic stops, see packet for detailed list of  | of calls                          |  |  |
| 9 Fire Chief | f Report   | Informational                     |  |  |
| Who?         | •  |                                   |  |  |
| What?        |  |                                   |  |  |
| Where?       |  |                                   |  |  |
| Why?         |  |                                   |  |  |
| How?         |  |                                   |  |  |
| When?        | 6 calls, 3 accidents, 2 lift assists, 1 snow. Expedition question - if it is go  | = -                               |  |  |
| Deadline?    | with the Tahoe and purchase a pick up truck? Look into selling/trac<br>question - where are we with purchasing an engine? Do |                                   |  |  |
|              |  | Γ                                 |  |  |
| .0 Closed Se | ssion - Sewer Superintendent - Revised   |                                   |  |  |

Who?

| What?                 |  |                                   |
|-----------------------|--|-----------------------------------|
| Where?                |  |                                   |
| Why?                  |  |                                   |
| How?                  |  |                                   |
| When?                 |  |                                   |
| Deadline?             | 1st - George Gocht, 2nd Ginger Descha        | ane. Roll Call: All approved      |
| 11 Reconvene in Open  | Session - Revised                            |                                   |
| Who?                  |  |                                   |
| What?                 |  |                                   |
| Where?                |  |                                   |
| Why?                  |  |                                   |
| How?                  |  |                                   |
| When?                 |  |                                   |
| Deadline?             | No action take                               | en                                |
| 12 Correspondence Re  | lative to Operations Committee               |                                   |
| •                     | Sell old plow to Alex for pri                | ce of repair bill                 |
|                       |  |                                   |
|                       |  |                                   |
|                       |  |                                   |
|                       |  |                                   |
|                       |  |                                   |
|                       |  |                                   |
|                       |  |                                   |
| 13 Miscellaneous Purc | hases of Non-Routine Items over \$75         |                                   |
|                       | Graveling and shouldering well house - \$475 | 0 (Richlen) not to exceed \$6,000 |

Graveling and shouldering well house - \$4750 (Richlen) not to exceed \$6,000 Radiators painting - add on quote