## Village of Crivitz Committee Meeting Report

| Committee:  | Admin                | & Development                | Date:                | 12.11.24  | Time:         | 5:30 to 5:44PM     |
|-------------|----------------------|------------------------------|----------------------|---|---------------|--------------------|
| Members     | Jeff Do              | orcshner, chair              | Public               | Angie Majewski  |               |                    |
| Present:    | Michael Strandt      |                              | Present:             | Jeff Bonikowski   |               |                    |
|             | Jeff Baumann         |                              | 1                    | David Malke   |               |                    |
| Staff       |                      | oser, Clerk/Treasurer        |                      | Amy Grandaw   |               |                    |
| Present     | Rudi Jensen          |                              |                      |   |               |                    |
|             | Shawn Veriha         |                              |                      |   |               |                    |
|             | Brayden Marvin       |                              |                      |   |               |                    |
| Agenda Item | n·                   | S                            | ynopsis of Discussio | n   |               | Proposed Action    |
|             | Deputy Clerk Hire    |                              | , .,                 |   |               |                    |
|             | Who?                 |                              |                      |   |               |                    |
|             | What?                |                              |                      |   |               |                    |
|             | Where?               |                              |                      |   |               |                    |
|             | Why?                 |                              |                      |   |               |                    |
|             | How?<br>When?        |                              |                      |   |               |                    |
|             | Deadline?            |                              | Mill                 | have a special meeting at 6:00PM.                           |               |                    |
|             | Deadillier           |                              | VVIII                | nave a special meeting at 0.00FM.                           |               |                    |
| 2           | ? Ordinances         |                              |                      |   |               |                    |
|             | Who?                 |                              |                      |   |               |                    |
|             | What?                |                              |                      |   |               |                    |
|             | Where?               |                              |                      |   |               |                    |
|             | Why?                 |                              |                      |   |               |                    |
|             | How?                 |                              |                      |   |               |                    |
|             | When?                |                              | We have until        | the 15th for it to be considered the first draft.           |               |                    |
|             | Deadline?            |                              |                      |   |               |                    |
| 3           | Ordinances to be Rem | ioved                        |                      |   |               |                    |
|             | Who?                 | Sec.3-4-1 Disposition of pro | perty. (This section | is too confusing. Subsection (a)provides that the           | board deter   | rmines disposition |
|             | What?                | while subsection (c          | gives the departme   | nt head that authority (within a range of approve           | ed disposal i | methods.)          |
|             | Where?               | Section 3-4-1 Village boa    | rd may hire auctione | eer. This section is confusing. What purpose to au          | iction dispo  | sal of property?   |
|             | Why?                 |                              | 5                    | Section 3-4-2 Lost property ection 3-4-2 Disposal procedure |               |                    |
|             | How?                 | Sect                         |                      | s for licensure; factors considered in approval or          | denial.       |                    |
|             | When?                |                              | Section 7-3-1 ci     | garette sales license / Section 7-4-2 Definitions           |               |                    |
|             | Deadline?            |                              |                      | Section 7-4-3 Exemptions                                    |               |                    |
| 4           | 1                    |                              |                      |   |               |                    |
|             | Who?                 |                              |                      |   |               |                    |
|             | What?                |                              |                      |   |               |                    |
|             | Where?               |                              |                      |   |               |                    |
|             | Why?                 |                              |                      |   |               |                    |
|             | How?                 |                              |                      |   |               |                    |
|             | When?                |                              |                      |   |               |                    |
|             | Deadline?            |                              |                      |   |               |                    |
| 5           |                      |                              |                      |   |               |                    |
| _           | Who?                 |                              |                      |   |               |                    |
|             | What?                |                              |                      |   |               |                    |
|             | Where?               |                              |                      |   |               |                    |
|             | Why?                 |                              |                      |   |               |                    |
|             | How?                 |                              |                      |   |               |                    |
|             | When?                |                              |                      |   |               |                    |
|             | Deadline?            |                              | W                    | e did not cancel the flea market.                           |               |                    |
| 6           | i                    |                              |                      |   |               |                    |
|             | Who?                 |                              |                      |   | V             |                    |
|             | What?                |                              |                      |   |               |                    |
|             | Where?               |                              |                      |   |               |                    |
|             | Why?                 |                              |                      |   |               |                    |
|             | How?                 |                              |                      |   |               |                    |
|             | When?                |                              |                      |   |               |                    |
|             | Deadline?            |                              |                      |   |               |                    |

| 7                 |  |   |
|-------------------|--|---|
| Who?              |  |   |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |
| Deadline?         |  |   |
| Deddille.         |  |   |
| 8                 |  |   |
| Who?              |  | 1 |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |
| Deadline?         |  |   |
|                   |  |   |
| 9                 |  |   |
| Who?              |  |   |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |
| Deadline?         |  |   |
|                   |  |   |
| 10                |  |   |
| Who?              |  |   |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |
| Deadline?         |  |   |
| 11                |  |   |
| Who?              |  |   |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
|                   |  |   |
| When?             | Mt. did not some of the flee meaning               |   |
| Deadline?         | We did not cancel the flea market.                 |   |
| 12 Correspondence | Relative to Administrative & Development Committee |   |
| Who?              |  | - |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |
| Deadline?         |  |   |
|                   |  |   |
|                   | urchases of Non-Routine Items over \$75            |   |
| Who?              |  |   |
| What?             |  |   |
| Where?            |  |   |
| Why?              |  |   |
| How?              |  |   |
| When?             |  |   |

Deadline?